

## AGENDA

**CALLED MEETING OF THE CANTON CITY COUNCIL  
12:00 NOON, TUESDAY, AUGUST 23, 2016  
Canton City Hall  
290 E. Tyler, Canton, Texas 75103**

1. CALL TO ORDER AND DECLARE QUORUM PRESENT
2. FIRST PUBLIC HEARING ON PROPOSED TAX RATE FOR FISCAL YEAR BEGINNING OCTOBER 1, 2016, AND ENDING SEPTEMBER 30, 2017
3. CONSIDER APPROVAL OF SALE OF PRIVATELY-OWNED BUILDING ON CITY'S FIRST MONDAY GROUNDS AND NEW LEASE FOR SAME

### **EXECUTIVE SESSION**

*In accordance with the authority contained in Sections 551.071 of the Open Meetings Law, Chapter 551, Govt. Code, Vernon's Texas Codes Annotated, Council will convene in closed or executive session to discuss the following matters.*

4. EXECUTIVE SESSION FOR CONSULTATION WITH ATTORNEY REGARDING EXISTING OR POTENTIAL LITIGATION (Section 551.071)

### **RETURN TO OPEN SESSION**

5. RECONVENE TO OPEN SESSION AND CONSIDER ACTION, IF ANY, ON ITEMS DISCUSSED IN EXECUTIVE SESSION
6. CONSIDER APPROVAL OF AMENDED PURCHASE AND SALE AGREEMENT REGARDING BLOCK 46, LOTS 1 AND 2, AND BLOCK 25, LOTS 2-02 AND 2-03 OF THE ORIGINAL TOWN OF CANTON
7. CITY MANAGEMENT REPORTS
  - A. OTHER ITEMS

### **BUDGET WORK SESSION**

8. WORK SESSION ON PROPOSED BUDGET FOR FISCAL YEAR 2016-2017
  - A. *Property tax rate*
  - B. *Projects / Tradeoffs*
  - C. *Other*
  - D. *Changes / questions*
9. ITEMS FOR FUTURE AGENDAS
10. ADJOURN

**The Council may vote and/or act upon each of the items listed in this Agenda. The Council may retire into executive session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act.**

**The City of Canton City Hall is wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary 48 hours prior to this meeting at (903) 567-1841 so that appropriate arrangements may be made.**

I, Debra Johnson, do hereby certify this Notice was posted at the glass front entry of Canton City Office Complex (City Secretary's Office), on August \_\_\_\_\_, 2016, at \_\_\_\_\_ p.m.

ATTEST:

\_\_\_\_\_  
Debra Johnson, City Secretary

Removed this the \_\_\_\_\_ day of August, 2016, at \_\_\_\_\_ .m.

\_\_\_\_\_  
Debra Johnson, City Secretary

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